

AMENDED AND APPROVED

Date: 8-20-02  
*Immediate Reconsideration*  
*Failed*

Submitted by: Assemblymember Tesche

Prepared by: Department of Assembly

For reading: August 6, 2002

ANCHORAGE, ALASKA

AO NO. 2002-122

AN ORDINANCE OF THE ANCHORAGE MUNICIPAL ASSEMBLY AMENDING ANCHORAGE MUNICIPAL CODE TITLE 11 (TRANSPORTATION) TO ADD A NEW CHAPTER 11.80 TO ESTABLISH THE ANCHORAGE AND MAT-SU REGIONAL TRANSPORTATION PLANNING ORGANIZATION (RTPO)

THE ANCHORAGE ASSEMBLY ORDAINS:

**Section 1:** That Anchorage Municipal Code Title 11, Transportation, is amended by adding a new chapter to read as follows:

**CHAPTER 11.80**

**ANCHORAGE AND MAT-SU  
REGIONAL TRANSPORTATION ORGANIZATION**

- |           |  |
|-----------|--|
| 11.80.010 | Anchorage and Mat-Su Regional Transportation Organization. |
| 11.80.020 | Mission.   |
| 11.80.030 | Authority and role.  |
| 11.80.040 | Membership.  |
| 11.80.050 | Meetings.  |
| 11.80.060 | Staff.   |

**11.80.010 Anchorage and Mat-Su Regional Transportation Organization.**

There is established the Anchorage and Mat-Su Regional Transportation Organization (RTPO), a public forum where transportation leaders will consider multi-modal transportation projects that affect the entire region. The purpose is to create a common perspective, prioritization, and unified voice on transportation projects and issues that affect the entire region. The organization will address specific transportation projects as well as long range regional transportation planning.

**11.80.020 Mission.**

The mission of the RTPO is to:

- a. Create a vision of the regional transportation system required for long-term growth of the Anchorage and Mat-Su region.

b. Speak with a united voice on regional transportation project priorities.

c. Solicit maximum funding for regional priorities.

**11.80.030 Authority and role.**

The authority of the RTPO is advisory and will provide recommendations to existing decision-making bodies of local and State agencies, the Alaska Railroad and the adjacent military bases.

The role of the RTPO is to:

A. Select and prioritize regional transportation projects

1. Establish a process to evaluate and rank regional projects.

2. Communicate project recommendations to local, State and Federal officials.

B. Develop and update long-range regional transportation plans.

C. Review and advise government agencies and transportation providers on planning issues with regional significance.

**11.80.040 Membership.**

The membership of the Regional Transportation Planning Organization will consist of:

Municipality of Anchorage designees:	5
Mat-Su Borough designees:	5
Anchorage Legislator designee:	1
Mat-Su Legislator designee:	1
DOT&PF designee:	1
Alaska Railroad Corporation designee:	1
Military designee (non-voting):	1
<b>Total RTPO Membership</b>	<b>15</b>

~~The Mayor shall select two representatives of the Municipal Administration, one of which may be the Port Director, to serve as Anchorage's designee to the RTPO. The Assembly shall select two of its members to serve as designees to the RTPO, and a third member of the general public.~~ *(see attached new language)*

Upon prior notice to the Chair of the RTPO, an Anchorage representative may be represented at any ~~member~~ *meeting* by a designee identified in the notice.

**11.80.050 Meetings.**

The RTPO will meet at least three times per year to review and establish annual priorities for transportation projects and conduct other organization business. Organization business will be based on an annual action plan approved by the RTPO.

All meetings of the RTPO and the technical subcommittee will be open to the public and subject to public notice as provided in law.

**11.80.060 Staff.**

The staff from member agencies or contracted consultants will coordinate the administration of the RTPO. Anchorage will participate in a technical subcommittee of agency staff who will convene prior to each RTPO meeting.

**Section 2:** That this ordinance shall take effect immediately upon passage and approval.

PASSED AND APPROVED by the Anchorage Assembly this 20<sup>th</sup> day of August, 2002.

  
Chair

ATTEST:

  
Municipal Clerk

Section 11.80.040 lines 38-41 is amended to read:

[THE MAYOR SHALL SELECT TWO REPRESENTATIVES OF THE MUNICIPAL ADMINISTRATION, ONE OF WHICH MAY BE THE PORT DIRECTOR, TO SERVE AS ANCHORAGE'S DESIGNEE TO THE RTP. THE ASSEMBLY SHALL SELECT TWO OF ITS MEMBERS TO SERVE AS DESIGNEES TO THE RTP, AND A THIRD MEMBER OF THE GENERAL PUBLIC.]

Subject to confirmation by the Assembly, the Mayor shall appoint two representatives of the municipal administration to serve as Anchorage designees to the RTP. The Assembly shall forward the names of two Assembly representatives for appointment by the Mayor as Anchorage designees to the RTP consistent with the terms of the Municipal Charter. Subject to confirmation by the Assembly, the Mayor shall appoint a fifth Anchorage designee to the RTP who is professionally recognized and privately employed in the fields of transportation planning or community development, or is a university professor in those disciplines.

**MUNICIPALITY OF ANCHORAGE**  
**Summary of Economic Effects -- General Government**

AO Number: 2002- 122

Title: Amending AMC Title 11 to Add a New Chapter to Establish the Anchorage and Mat-Su  
Regional Transportation Planning Organization

Sponsor: Assemblymember Tesche

Preparing Agency: Department of Assembly

Others Impacted: Project Management and Engineering

**CHANGES IN EXPENDITURES AND REVENUES:**

(In Thousands of Dollars)

	FY02	FY03	FY04	FY05	FY06
Operating Expenditures					
1000 Personal Services					
2000 Non-Labor					
3900 Contributions					
4000 Debt Service					
<b>TOTAL DIRECT COSTS:</b>	\$ -	\$ -	\$ -	\$ -	\$ -
Add: 6000 Charges from Others					
Less: 7000 Charges to Others					
<b>FUNCTION COST:</b>	\$ -	\$ -	\$ -	\$ -	\$ -

**REVENUES:**

**CAPITAL:**

**POSITIONS: FT/PT and Temp**

**PUBLIC SECTOR ECONOMIC EFFECTS:**

There are no substantial public sector economic effects.

**PRIVATE SECTOR ECONOMIC EFFECTS:**

There are no substantial private sector economic effects.

Prepared by: Elvi Gray-Jackson

Telephone: 343-4751

Approved by: 

Director/Municipal Clerk

Date: 8/9/02



**MUNICIPALITY OF ANCHORAGE**  
**ASSEMBLY MEMORANDUM**  
**NO. AM 735-2002**

**Meeting Date: August 20, 2002**

**From: Assemblymember Tesche**

**Subject: AN ORDINANCE OF THE ANCHORAGE MUNICIPAL ASSEMBLY  
AMENDING ANCHORAGE MUNICIPAL CODE TITLE 11  
(TRANSPORTATION) TO ADD A NEW CHAPTER 11.80 TO ESTABLISH  
THE ANCHORAGE AND MAT-SU REGIONAL TRANSPORTATION  
PLANNING ORGANIZATION (RTPO)**

AO 2002-122 would resolve a legal objection made by the Mayor in his veto of AR 2002-244 on July 30, 2002 over the form of that enactment.

Recommend passage and approval.

Respectfully submitted

A handwritten signature in cursive script, appearing to read "Allan Tesche".

Allan Tesche  
Assemblymember

Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
**Agenda Document Control Sheet**

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

<b>1</b>	<b>SUBJECT OF AGENDA DOCUMENT</b>  An Ordinance Amending AMC Title 11 (Transportation) to Add a New Chapter 11.80 to Establish the Anchorage and Mat-Su Regional Transportation Planning Organization (RTPO)	<b>DATE PREPARED</b>  9-Aug-02  Indicate Documents Attached <input checked="" type="checkbox"/> AO <input type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM	
<b>2</b>	<b>DEPARTMENT NAME</b> Assembly	<b>DIRECTOR'S NAME</b> Greg Moyer	
<b>3</b>	<b>THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY</b>	<b>HIS/HER PHONE NUMBER</b>	
<b>4</b>	<b>COORDINATED WITH AND REVIEWED BY</b>	<b>INITIALS</b>	<b>DATE</b>
	Mayor		
	Heritage Land Bank		
	Merrill Field Airport		
	Municipal Light & Power		
	Port of Anchorage		
	Solid Waste Services		
	Water & Wastewater Utility		
	<b>Municipal Manager</b>		
	Cultural & Recreational Services		
	Employee Relations		
	Finance, Chief Fiscal Officer		
	Fire		
	Health & Human Services		
	Office of Management and Budget		
	Management Information Services		
	Police		
	Planning, Development & Public Works		
	Development Services		
	Facility Management		
	Planning		
	Project Management & Engineering		
	Street Maintenance		
	Traffic		
	Public Transportation Department		
	Purchasing		
	<b>Municipal Attorney</b>		
	<b>Municipal Clerk</b>		
	<b>Other</b>		
<b>5</b>	<b>Special Instructions/Comments</b>  <div style="font-family: cursive; font-size: 1.2em; color: blue;">8/6/02 Introduced by title only</div>		
<b>6</b>	<b>ASSEMBLY HEARING DATE REQUESTED</b> <i>8/6/02</i>	<b>7</b>	<b>PUBLIC HEARING DATE REQUESTED</b> <i>8/24/02</i>

M.O.A.  
 2002 AUG -9 PM 4:04  
 CLERK'S OFFICE